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UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
	C #2:10 ov 0106 I DU DAI	
ORACLE USA, INC., a Colorado) Case #2:10-cv-0106-LRH-PAL	
corporation; ORACLE AMERICA, INC. a Oblive a corporation; et al.) VERIFIED PETITION FOR	
Plaintiff(s),	PERMISSION TO PRACTICE	
vs.) IN THIS CASE ONLY BY ATTORNEY NOT ADMITTED	
	TO THE BAR OF THIS COURT	
RIMINI STREET, INC., a Nevada corporation; SETH RAVIN, an individual) AND DESIGNATION OF LOCAL COUNSEL	
Defendant(s).) FILING FEE IS \$250.00	
Plaine U Evencon		
(name of petitioner) 1. That Petitioner is an attorney a	etitioner, respectfully represents to the Court: at law and a member of the law firm of	
(name of petitioner) 1. That Petitioner is an attorney a Gibson, Dur		
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1	3. That since December 12, 2007	, Petitioner has been	and presently is a		
2	(date) member in good standing of the bar of the highest (Court of the State of	California		
3	where Petitioner regularly practices law. Petitioner	shall attach a certificate	(state) e from the state bar or		
4	from the clerk of the supreme court or highest admi	itting court of each state,	, territory, or insular		
5	possession of the United States in which the applica	ant has been admitted to	practice law certifying		
6	the applicant's membership therein is in good stand	ing.			
7	4. That Petitioner was admitted to prac	tice before the following	g United States District		
8	Courts, United States Circuit Courts of Appeal, the	Supreme Court of the U	nited States and Courts		
9	of other States on the dates indicated for each, and that Petitioner is presently a member in good				
10	standing of the bars of said Courts.		•		
11	Court	Date Admitted	Bar Number		
12	USDC Central District of California	12/19/2007			
13	USDC Northern District of California	05/08/2008			
14	Supreme Court of California	12/12/2007	254338		
15	U.S. Court of Appeal, Federal Circuit	06/29/2010			
16	U.S. Court of Appeal, 9th Circuit	.02/27/2008			
17	U.S. Court of Appeal, 2nd Circuit	07/18/2013			
18	U.S. Supreme Court	11/28/2011			
19			and the		
20	5. That there are or have been no discip				
21	nor any suspension of any license, certificate or pri				
22	or administrative body, or any resignation or termination in order to avoid disciplinary or				
23	disbarment proceedings, except as described in detain None.	ail below:			
24	None.				
25					
26			į		
27					
28	2		Rev. 1/15		

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1	6. That Petitioner has never been denied admission to the State Bar of Nevada. (Give
2	particulars if ever denied admission):
3	None.
4	
5	
6	7. That Petitioner is a member of good standing in the following Bar Associations.
7	None.
8	
9	
10	8. Petitioner has filed application(s) to appear as counsel under Local Rule IA 10-2
11	during the past three (3) years in the following matters: (State "none" if no applications.)
12 13	Date of Application Cause Title of Court Was Application Administrative Body Granted or or Arbitrator Denied
14	None
15	•
16	
17	
18	
19	(If necessary, please attach a statement of additional applications)
20	9. Petitioner consents to the jurisdiction of the courts and disciplinary boards of the
21	State of Nevada with respect to the law of this state governing the conduct of attorneys to the same
22	extent as a member of the State Bar of Nevada.
23	10. Petitioner agrees to comply with the standards of professional conduct required of
24	the members of the bar of this court.
25	11. Petitioner has disclosed in writing to the client that the applicant is not admitted to
26	practice in this jurisdiction and that the client has consented to such representation.
27	

1	That Petitioner respectfully prays that Petitioner be admitted to practice before this Court
2	FOR THE PURPOSES OF THIS CASE ONLY.
3	Bli an
4	Petitioner's signature STATE OF California)
5)
6	COUNTY OF Los Angeles)
	ni: II n
7	Blaine H. Evanson, Petitioner, being first duly sworn, deposes and says:
8	That the foregoing statements are true.
9	Eli- Com
10	Petitioner's signature Subscribed and sworn to before me on this 18 th day of May,
1	2015, by Blaine H. Evanson, proved to me on the basis of
11	satisfactory evidence to be the person who appeared before me.
12	LINDIE SUE JOY Commission # 1970863
13	Notary Public - California & Kude Dies Joeg
14	Los Angeles County My Comm. Expires Mar 13, 2016 Notary Public
15	A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
16	DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO THE BAR OF THIS COURT AND CONSENT THERETO.
17 18	Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner
)	believes it to be in the best interests of the client(s) to designate W. West Allen,
19 20	(name of local counsel) Attorney at Law, member of the State of Nevada and previously admitted to practice before the
i	above-entitled Court as associate resident counsel in this action. The address and email address of
21	said designated Nevada counsel is:
22	
23	Lewis Roca Rothgerber, 3993 Howard Hughes Parkway, Suite 600
24	(street address)
.	Las Vegas , Nevada , 89169
25	(city) (state) (zip code)
26	702.949.8200 , WAllen@LRRLaw.com
27	(area code + telephone number) (Email address)
ı	
28	4 Rev. 1/1:

Case 2:10-cv-00106-LRH-VCF Document 584 Filed 06/03/15 Page 5 of 6

1	By this designation the petitioner and undersigned party(ies) agree that this designation constitutes
2	agreement and authorization for the designated resident admitted counsel to sign stipulations
3	binding on all of us.
4	
5	APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL
6	
7	The undersigned party(ies) appoint(s) W. West Allen as
8	(name of local counsel) his/her/their Designated Resident Nevada Counsel in this case.
9	
10	
ij	(party's signature) Seth Ravin, Rimini Street,
11	Chief Executive Officer
12	(type or print party name, title)
13	(party's signature)
14	(party s signature)
15	Seth Ravin individually
16	(type or print party name, title)
17	CONSENT OF DESIGNEE
18	The undersigned hereby consents to serve as associate resident Nevada counsel in this case.
19	l la Ld11.
20	Designated Resident Nevada Counsel's signature
21	5566 WAllen@lrrlaw.com
22	Bar number Email address
23	APPROVED: DATED this 2nd day of June, 2015.
	S11-1
24 25	X/Maha.
	LADOND HICKS
26	LARRY R. HICKS UNITED STATES DISTRICT JUDGE
27	_
28	5 Pay 1/15

MEMBER RECORDS & COMPLIANCE

180 HOWARD STREET, SAN FRANCISCO, CALIFORNIA 94105-1617

TELEPHONE: 888-800-3400

CERTIFICATE OF STANDING

May 8, 2015

TO WHOM IT MAY CONCERN:

This is to certify that according to the records of the State Bar, BLAINE HILL EVANSON, #254338 was admitted to the practice of law in this state by the Supreme Court of California on December 12, 2007; and has been since that date, and is at date hereof, an ACTIVE member of the State Bar of California; and that no recommendation for discipline for professional or other misconduct has ever been made by the Board of Trustees or a Disciplinary Board to the Supreme Court of the State of California.

THE STATE BAR OF CALIFORNIA

Louise Turner

Custodian of Membership Records

Sources James